



## MISSION STATEMENT

**“IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER.”**

**ACTION AGENDA**  
**REGULAR COUNCIL MEETING**  
**BULLHEAD CITY COUNCIL**  
**TUESDAY, JANUARY 20, 2026, 5:30 P.M.**  
**CITY COUNCIL CHAMBERS**  
**1255 Marina Boulevard, Bullhead City, Arizona**

**Note:** The Bullhead City Council receives staff reports and recommendations, plus supporting documentation from staff for all of the items on the agenda several days prior to the meeting date. Individual City Council Members contact staff with any questions regarding agenda items. As a result of this preparation, items that appear to be routine will typically be handled very quickly, and discussions on disputed or questionable items can begin from a position of general understanding. All information provided to the Council, including meeting agendas and Council packets, are available for public view not later than 24 hours before the meeting in the City Hall lobby as well as posted on the Bullhead City website: [bullheadcityaz.gov](http://bullheadcityaz.gov), under “Agendas and Meetings”.

### **CALL TO ORDER**

### **ROLL CALL**

Pursuant to Bullhead City Municipal Code, Section 2.04.230, if one or more members of the Council are unable to be present in person at a scheduled Council meeting, that member may participate in the meeting by telephone or video conference.

### **INVOCATION**

Pastor Earl Jones, Spirit Life Church

### **PLEDGE OF ALLEGIANCE**

### **PRESENTATIONS AND PROCLAMATIONS**

None

**CALL TO THE PUBLIC**

Call to the public is available for citizens wishing to address the Council on issues within the jurisdiction of the city but not listed on the agenda. Comments must be limited to three (3) minutes or less unless speaking on behalf of a group of citizens that are present, and then the time is five (5) minutes. A maximum of thirty (30) minutes is allocated for call to the public. Citizens wishing to address an item already on tonight's agenda should wait until that item is announced. At the conclusion of the call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council cannot discuss or take legal action on matters not already on the agenda.

**AGENDA MODIFICATIONS**

Any items to be withdrawn from, or moved to, the appropriate place on the agenda.

**WAIVER MOTION**

Motion to waive the reading in full of all ordinances and resolutions presented for adoption at this meeting.

**MANAGER'S REPORT**

1. Right Turn Lane Construction Projects
2. Safeway-Highway 95 Right Turn Lane
3. Middle School/City Park
4. Spring Special Events and Sports

**MAYOR AND COUNCIL MEMBERS' REPORTS ON CURRENT EVENTS**

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**CONSENT AGENDA**

CONSENT AGENDA (Item 1) All items appearing on the consent agenda will be approved with one motion and without separate discussion unless a Council Member so requests.

1. Approve the minutes of the January 6, 2026 Regular Council Meeting. (City Clerk Ogden)

**ACTION: APPROVED CONSENT AGENDA ITEM 1 AS PRESENTED.**

**HEARINGS ON ITEMS PULLED FROM CONSENT AGENDA**

**PROCEDURES FOR PUBLIC COMMENT ON PUBLIC HEARING ACTION ITEMS**

Members of the public are invited to speak on public hearing action items. To give everyone an opportunity to speak, please observe the following: (1) state your name clearly for the record; (2) you may address the Council one time on each public hearing action item for a maximum of three minutes; and (3) groups must designate one spokesperson to speak on behalf of the group for a maximum of five minutes.

**BOARD/COMMISSION/COMMITTEE APPOINTMENTS**

2. Discussion and possible action to appoint two citizens to serve on the Bullhead City Area Transit System (BATS) Commission effective immediately and expiring on September 30, 2027. There are two applicants and four vacancies on the BATS Commission. (City Clerk Ogden)

**ACTION: APPOINTED LIVIA HENDRICKSON AND ROBYNNE MIEDING TO SERVE ON THE BULLHEAD AREA TRANSIT COMMISSION FOR A TERM EFFECTIVE IMMEDIATELY AND EXPIRING ON SEPTEMBER 30, 2027.**

3. Discussion and possible action to appoint two citizens to fill two partial terms on the Bullhead City Parks and Recreation Commission. One term is effective immediately and expires on June 30, 2026 and one term is effective immediately and expires on June 30, 2027. There are three applicants to fill two seats.

**ACTION: APPOINTED RUSTY BRAUN TO SERVE ON THE PARKS AND RECREATION COMMISSION FOR A TERM EFFECTIVE IMMEDIATELY AND EXPIRING ON JUNE 30, 2027, AND APPOINTED DAVID SCHOTT TO SERVE ON THE PARKS AND RECREATION COMMISSION FOR A TERM EFFECTIVE IMMEDIATELY AND EXPIRING ON JUNE 30, 2026.**

**PUBLIC HEARINGS ON LIQUOR LICENSE APPLICATIONS**

None

**ACTION ITEMS**

**Building, Planning and Zoning Items**

None

**Bid Awards, Contracts, Intergovernmental Agreements, and Purchases**

4. Discussion and possible action to approve an employment agreement with Rod C. Gilleo as City Magistrate for four years commencing on January 25, 2026, at a starting annual salary of \$160,000.00. (Human Resources Director Stanley)

**ACTION: APPROVED AN EMPLOYMENT AGREEMENT WITH ROD C. GILLES AS CITY MAGISTRATE FOR FOUR YEARS COMMENCING ON JANUARY 25, 2026, AT A STARTING ANNUAL SALARY OF \$160,000.00 AS PRESENTED.**

5. Discussion and possible action to approve a grant agreement for the 2025 National Shelter Initiative for the Bullhead City Animal Resource Center (BARC) projects and to assist animal welfare for Bullhead City residents, and authorize the City Manager to execute the agreement on behalf of the city. (Human Services Director Tipton)

**ACTION: APPROVED A GRANT AGREEMENT FOR THE 2025 NATIONAL SHELTER INITIATIVE FOR THE BULLHEAD CITY ANIMAL RESOURCE CENTER (BARC) PROJECTS AND TO ASSIST ANIMAL WELFARE FOR BULLHEAD CITY RESIDENTS, AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY AS PRESENTED.**

**Other Business**

6. Receive a presentation from the American Red Cross, Northern Arizona Chapter. (Assistant City Manager Pruitt)

**PRESENTATION ONLY. NO ACTION WAS TAKEN ON THIS ITEM.**

7. Receive the 2026 Arizona Legislative Session Overview and provide any direction to staff regarding legislative priorities, advocacy positions, or issues requiring additional monitoring during the legislative session. (Assistant City Manager Pruitt)

**NO ACTION WAS TAKEN ON THIS ITEM.**

**Council Requested Items**

None

**ADJOURNMENT**

Dated this 21st day of January 2026.

  
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Debie Ogden, MMC, CPM  
City Clerk

**Legal advice:** In accordance with Arizona Revised Statutes § 38-431.03, the Bullhead City Council, upon a duly passed motion, may enter executive session for legal advice with the public body's attorney on any agenda item.

**Accessibility to meetings and programs:** Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Human Resources Department at (928) 763-0153 at least twenty-four (24) hours prior to the meeting so an accommodation may be arranged.