

☐ Initial Application
☐ Amended Application
Date: _____



STATE OF ARIZONA
COMMITTEE STATEMENT
OF ORGANIZATION

COMMITTEE ID NUMBER
(office use only)

CAN 26-03

JUN 11 2026 AM 9:18
REC'D BY CITY CLERKS DPT

COMMITTEE TYPE (choose one):

☒ Candidate

Committee Name (required):
(first or last name & office)

JACKIE MILLER CAMPAIGN

Candidate Information:

Candidate's Name (required):

Jackie Miller

Candidate's mailing address (required):

3340 Ridge Run Ave, Bullhead City

Candidate's email address (required):

indiejackie@aol.com AZ 86429

Candidate's phone number (required):

928-278-2472

Candidate's website (if any):

Office Sought (choose one):

☐ County Office:

☐ District (if applicable):

☐ City/Town Office:

Bullhead City

City Council - 4 yr

☐ District (if applicable):

☐ School Board Office:

☐ District (if applicable):

☐ Special District Board:

☐ District (if applicable):

Election Cycle for Office Sought (year the election will take place) (required):

2026

Party Affiliation:

☐ Democrat

☐ Green

☐ Libertarian

☒ Republican

☐ Other:

(required for partisan offices)

☐ Political Action Committee (PAC)

Committee Name (required):
(if sponsored, must include
sponsor's name)

Political Function (optional):
(select any that apply)

☐ Contributions

☐ Candidate-Related Independent Expenditures

☐ Ballot Measure Expenditures

☐ Recall Expenditures

Sponsorship Information:
(if applicable)

Sponsor's name or nickname (required):

Sponsor's mailing address (required):

Sponsor's email address (required):

Sponsor's phone number (if any):

Sponsor's website (if any):

Special Status
(if applicable)

☐ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union

☐ Standing Committee (must also complete separate standing committee registration)

☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

☐ Political Party

Committee Name (required):
(must include party affiliation)

Jurisdiction:

☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)

☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)

☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status
(if applicable)

☐ Standing Committee (must also complete separate standing committee registration)

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STATE OF ARIZONA
COMMITTEE STATEMENT
OF ORGANIZATION

COMMITTEE ID NUMBER
(office use only)

COMMITTEE INFORMATION:

Contact Information:

Committee's mailing address (required): 535 Locust Ct, BHC 86429
Committee's email address (required): INDIEJACKIE@aol.com
Committee's phone number (if any): 928-278-2472 (OR 928-546-8188)
Committee's website (if any): _____

Chairperson's Information:

Chairperson's name (required): JACKIE MILLER
Chairperson's physical address (required): 3340 Ridge Run Ave., BHC 86429
Chairperson's mailing address (if different): _____
Chairperson's email address (required): INDIEJACKIE@AOL.COM
Chairperson's phone number (required): 928-278-2472
Chairperson's employer (required): RETIRED
Chairperson's occupation (required): RETIRED

Treasurer's Information:

Treasurer's name (required): DEBBIE RUSSELL MILLER
Treasurer's physical address (required): 535 LOCUST CT, BHC 86429
Treasurer's mailing address (if different): _____
Treasurer's email address (required): AZDRMILLER@gmail.com
Treasurer's phone number (required): 928 546-8188
Treasurer's employer (required): RETIRED
Treasurer's occupation (required): RETIRED

Bank or Financial Institution:
(do not list acct numbers)

Bank name (required): FOOTHILLS BANK - BULLHEAD CITY
Additional bank name (if applicable): _____
Additional bank name (if applicable): _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: Jackie Miller Date: 06/10/26

Treasurer's signature: Debbie Russell Miller Date: 6/10/26

Candidate's signature (if applicable): Jackie Miller Date: 06/10/26



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: JACKIE MILLER Campaign

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: ☐ County Office: BHC City Council 7th yr. ☐ Special District Office: _____
☐ City/Town Office: BHC City Council 7th yr. ☐ School Board District: _____

Cumulative Report:

☐ Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.

Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): _____

REPORTING PERIOD (check one):

REPORTING PERIOD	REPORT DUE
☐ 2026 March PAC Pre-Election Report (Election in Qtr): January 1, 2026 to February 21, 2026	February 22, 2026 to February 23, 2026
☐ 2026 Post-Primary Election Report (Local March Candidates): January 1, 2026 to March 10, 2026	March 11, 2026 to March 25, 2026
☐ 2026 March PAC Post-Election (Q1) Report (Election in Qtr): February 22, 2026 to March 31, 2026	April 1, 2026 to April 15, 2026
☒ 2026 Quarter 1 Report (Local March Candidates): March 11, 2026 to March 31, 2026	April 1, 2026 to April 15, 2026
☐ 2026 Quarter 1 Report: January 1, 2026 to March 31, 2026	April 1, 2026 to April 15, 2026
☐ 2026 May PAC Pre-Election Report (Election in Qtr): April 1, 2026 to May 2, 2026	May 3, 2026 to May 4, 2026
☐ 2026 May PAC Post-Election (Q2) Report (Election in Qtr): May 3, 2026 to June 30, 2026	July 1, 2026 to July 15, 2026
☐ 2026 Quarter 2 Report: April 1, 2026 to June 30, 2026	July 1, 2026 to July 15, 2026
☐ 2026 July PAC Pre-Election Report (Election in Qtr): July 1, 2026 to July 4, 2026	July 5, 2026 to July 6, 2026
☐ 2026 July Post-Primary Election Report (State/Local July Candidates): July 1, 2026 to July 21, 2026	July 22, 2026 to August 5, 2026
☐ 2026 July PAC Post-Election (Q3) Report (Election in Qtr): July 5, 2026 to September 30, 2026	October 1, 2026 to October 15, 2026
☐ 2026 Quarter 3 Report (State/Local July Candidates): July 22, 2026 to September 30, 2026	October 1, 2026 to October 15, 2026
☐ 2026 Quarter 3 Report: July 1, 2026 to September 30, 2026	October 1, 2026 to October 15, 2026
☐ 2026 November PAC Pre-Election Report: October 1, 2026 to October 17, 2026	October 18, 2026 to October 19, 2026
☐ 2026 November Post-Primary Election Report (Local Nov Candidates)**: Oct. 1, 2026 to Nov. 3, 2026	November 4, 2026 to November 18, 2026
☐ 2026 November PAC Post-Election (Q4) Report: October 18, 2026 to December 31, 2026	January 1, 2027 to January 15, 2027
☐ 2026 Quarter 4 Report (Local Nov Candidates)**: November 4, 2026 to December 31, 2026	January 1, 2027 to January 15, 2027
☐ 2026 Quarter 4 Report: October 1, 2026 to December 31, 2026	January 1, 2027 to January 15, 2027
☐ 2026 Annual (Cumulative) Report (Local Candidates)*: January 1, 2026 to December 31, 2026	January 1, 2027 to January 15, 2027
☐ Final Campaign Finance Report Prior to Committee Termination: End of Previous Period through Today's Date	Same Date of Termination

*Excluding local candidates who reported in their general election year.

**Applies to charter cities that allow candidate primary elections on November election date.

FINANCIAL SUMMARY (required):

Activity	Cash Activity This Reporting Period	Election Cycle to Date
(a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)	<u>0</u>	
(b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)	<u>0</u>	
(c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)	<u>0</u>	
(d) = Balance at close of reporting period	<u>0</u>	

☒ Check here if filing no financial activity during the reporting period. Lines (a)-(d) must still be completed, but only this cover page and the following signed certification page need to be filed.

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity.



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COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER

CA 26-03

Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

DEBBIE MILLER
Printed Name of Committee Treasurer

Debbie Miller
Signature of Committee Treasurer

6/10/26
Date