



## MISSION STATEMENT

**“IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER.”**

**ACTION AGENDA**  
**REGULAR COUNCIL MEETING**  
**BULLHEAD CITY COUNCIL**  
**TUESDAY, MARCH 3, 2026, 5:30 P.M.**  
**CITY COUNCIL CHAMBERS**

**1255 Marina Boulevard, Bullhead City, Arizona**

**Note:** The Bullhead City Council receives staff reports and recommendations, plus supporting documentation from staff for all of the items on the agenda several days prior to the meeting date. Individual City Council Members contact staff with any questions regarding agenda items. As a result of this preparation, items that appear to be routine will typically be handled very quickly, and discussions on disputed or questionable items can begin from a position of general understanding. All information provided to the Council, including meeting agendas and Council packets, are available for public view not later than 24 hours before the meeting in the City Hall lobby as well as posted on the Bullhead City website: [bullheadcityaz.gov](http://bullheadcityaz.gov), under “Agendas and Meetings”.

### **CALL TO ORDER**

### **ROLL CALL**

Pursuant to Bullhead City Municipal Code, Section 2.04.230, if one or more members of the Council are unable to be present in person at a scheduled Council meeting, that member may participate in the meeting by telephone or video conference.

### **INVOCATION**

Pastor Bill Jones, Bethel Community Church

### **PLEDGE OF ALLEGIANCE**

### **PRESENTATIONS AND PROCLAMATIONS**

1. Proclamation declaring March 2026 as Red Cross Month
2. Proclamation declaring Saturday, March 7, 2026 as the 30<sup>th</sup> Annual Carrie A. Edgmon Bicycle Safety Rodeo

**CALL TO THE PUBLIC**

Call to the public is available for citizens wishing to address the Council on issues within the jurisdiction of the city but not listed on the agenda. Comments must be limited to three (3) minutes or less unless speaking on behalf of a group of citizens that are present, and then the time is five (5) minutes. A maximum of thirty (30) minutes is allocated for call to the public. Citizens wishing to address an item already on tonight's agenda should wait until that item is announced. At the conclusion of the call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council cannot discuss or take legal action on matters not already on the agenda.

**AGENDA MODIFICATIONS**

Any items to be withdrawn from, or moved to, the appropriate place on the agenda.

**WAIVER MOTION**

Motion to waive the reading in full of all ordinances and resolutions presented for adoption at this meeting.

**MANAGER'S REPORT**

1. Spring Sports and Special Event
2. Desert Cleanup
3. Economic Development Projects

**MAYOR AND COUNCIL MEMBERS' REPORTS ON CURRENT EVENTS**

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**CONSENT AGENDA**

CONSENT AGENDA (Items 1-4) All items appearing on the consent agenda will be approved with one motion and without separate discussion unless a Council Member so requests.

1. Approve the minutes of the February 17, 2026 Special and Regular Council Meetings. (City Clerk Ogden)
2. Approve the "Amendment No. 2 Employment Agreement for City Clerk" increasing the City Clerk's annual salary to \$135,000 commencing March 15, 2026, and authorizing the Mayor to execute the amendment on behalf of the city. (Human Resources Director Stanley)
3. Accept the Grant and Dedication 12-foot Public Utility Easement Colorado River Estates Re-Amended, located at 1547 Grandview Drive, Lot 159, Bullhead City, AZ. (Development Services Director Chooniyom)

**ACTION: APPROVED CONSENT AGENDA ITEMS 1-3 AS PRESENTED.**

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**HEARINGS ON ITEMS PULLED FROM CONSENT AGENDA**

4. Discussion and possible action to adopt RESOLUTION NO. 2026R-2, approving an Intergovernmental Agreement between Lake Havasu City, Arizona, and Bullhead City, Arizona Municipal Court for weekend and holiday coverage services. (City Magistrate Gilleo)

**ACTION: ADOPTED RESOLUTION NO. 2026R-2, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN LAKE HAVASU CITY, ARIZONA, AND BULLHEAD CITY, ARIZONA MUNICIPAL COURT FOR WEEKEND AND HOLIDAY COVERAGE SERVICES AS PRESENTED.**

**PROCEDURES FOR PUBLIC COMMENT ON PUBLIC HEARING ACTION ITEMS**

Members of the public are invited to speak on public hearing action items. To give everyone an opportunity to speak, please observe the following: (1) state your name clearly for the record; (2) you may address the Council one time on each public hearing action item for a maximum of three minutes; and (3) groups must designate one spokesperson to speak on behalf of the group for a maximum of five minutes.

**BOARD/COMMISSION/COMMITTEE APPOINTMENTS**

5. Discussion and possible action to appoint Joseph Stone to serve on the Planning and Zoning Commission to fill a partial term effective immediately, and expiring on June 30, 2026.

**ACTION: APPOINTED JOSEPH STONE TO SERVE ON THE PLANNING AND ZONING COMMISSION TO FILL A PARTIAL TERM EFFECTIVE IMMEDIATELY, AND EXPIRING ON JUNE 30, 2026.**

**PUBLIC HEARINGS ON LIQUOR LICENSE APPLICATIONS**

None

**ACTION ITEMS**

**Building, Planning and Zoning Items**

None

**Bid Awards, Contracts, Intergovernmental Agreements, and Purchases**

6. Discussion and possible action to approve the Construction Contract for the Section 10 WRP Clarifier 3 and RAS/WAS Pump Station Improvements with Kay Constructors in an amount not to exceed \$11,137,334.53 and authorize the City Manager to execute the agreement and issue resultant payments. (Utilities Director Clark)

**ACTION: APPROVE THE CONSTRUCTION CONTRACT FOR THE SECTION 10 WRP CLARIFIER 3 AND RAS/WAS PUMP STATION IMPROVEMENTS WITH KAY CONSTRUCTORS IN AN AMOUNT NOT TO EXCEED \$11,137,334.53 AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ISSUE RESULTANT PAYMENTS AS PRESENTED.**

**Other Business**

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7. Discussion and possible action to adopt RESOLUTION NO. 2026R-3, ordering and calling a Primary Election to be held on Tuesday, July 21, 2026, and if necessary, a General Election on Tuesday, November 3, 2026, to nominate candidates for Council Member positions and the submission of a question to the voters concerning the City's General Plan; providing for and giving notice of such elections, and the deadline for voter registration. (City Clerk Ogden)

**ACTION: ADOPTED RESOLUTION NO. 2026R-3, ORDERING AND CALLING A PRIMARY ELECTION TO BE HELD ON TUESDAY, JULY 21, 2026, AND IF NECESSARY, A GENERAL ELECTION ON TUESDAY, NOVEMBER 3, 2026, TO NOMINATE CANDIDATES FOR COUNCIL MEMBER POSITIONS AND THE SUBMISSION OF A QUESTION TO THE VOTERS CONCERNING THE CITY'S GENERAL PLAN; PROVIDING FOR AND GIVING NOTICE OF SUCH ELECTIONS, AND THE DEADLINE FOR VOTER REGISTRATION AS PRESENTED.**

8. Discussion and possible action to adopt Resolution No. 2026R-4, (1) declaring the intention to improve an area within the corporate limits of the City to be known as "CityCentre Improvement District," as described and depicted in the resolution, with a project to include grading, paving, curb and gutters, drainage improvements, sidewalks, valley gutters with aprons, street lights, landscaping, sewer facilities, waterline facilities, and traffic signals in the area south of Marina Boulevard, north of Riverview Drive, east of Lakeside Drive, and west of State Route 95, as described in the preliminary plans for such improvements, (2) determining that improvement bonds be issued representing the cost and expenses of the project, (3) declaring that such improvements are of more than local or ordinary public benefit, and that the costs of the improvements will be assessed upon the land within the district. (Assistant City Manager Kajirwa)

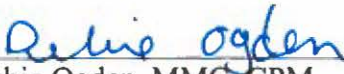
**ACTION: ADOPTED RESOLUTION NO. 2026R-4, (1) DECLARING THE INTENTION TO IMPROVE AN AREA WITHIN THE CORPORATE LIMITS OF THE CITY TO BE KNOWN AS "CITYCENTRE IMPROVEMENT DISTRICT," AS DESCRIBED AND DEPICTED IN THE RESOLUTION, WITH A PROJECT TO INCLUDE GRADING, PAVING, CURB AND GUTTERS, DRAINAGE IMPROVEMENTS, SIDEWALKS, VALLEY GUTTERS WITH APRONS, STREET LIGHTS, LANDSCAPING, SEWER FACILITIES, WATERLINE FACILITIES, AND TRAFFIC SIGNALS IN THE AREA SOUTH OF MARINA BOULEVARD, NORTH OF RIVERVIEW DRIVE, EAST OF LAKESIDE DRIVE, AND WEST OF STATE ROUTE 95, AS DESCRIBED IN THE PRELIMINARY PLANS FOR SUCH IMPROVEMENTS, (2) DETERMINING THAT IMPROVEMENT BONDS BE ISSUED REPRESENTING THE COST AND EXPENSES OF THE PROJECT, (3) DECLARING THAT SUCH IMPROVEMENTS ARE OF MORE THAN LOCAL OR ORDINARY PUBLIC BENEFIT, AND THAT THE COSTS OF THE IMPROVEMENTS WILL BE ASSESSED UPON THE LAND WITHIN THE DISTRICT AS PRESENTED.**

**Council Requested Items**

None

**ADJOURNMENT**

Dated this 6th of March 2026.

  
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Debie Ogden, MMC, CPM  
City Clerk

**Legal advice:** In accordance with Arizona Revised Statutes § 38-431.03, the Bullhead City Council, upon a duly passed motion, may enter executive session for legal advice with the public body's attorney on any agenda item.

**Accessibility to meetings and programs:** Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Human Resources Department at (928) 763-0153 at least twenty-four (24) hours prior to the meeting so an accommodation may be arranged.