



## MISSION STATEMENT

**“IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER.”**

**ACTION AGENDA**  
**REGULAR COUNCIL MEETING**  
**BULLHEAD CITY COUNCIL**  
**TUESDAY, MAY 5, 2026, 5:30 P.M.**  
**CITY COUNCIL CHAMBERS**  
**1255 Marina Boulevard, Bullhead City, Arizona**

**Note:** The Bullhead City Council receives staff reports and recommendations, plus supporting documentation from staff for all of the items on the agenda several days prior to the meeting date. Individual City Council Members contact staff with any questions regarding agenda items. As a result of this preparation, items that appear to be routine will typically be handled very quickly, and discussions on disputed or questionable items can begin from a position of general understanding. All information provided to the Council, including meeting agendas and Council packets, are available for public view not later than 24 hours before the meeting in the City Hall lobby as well as posted on the Bullhead City website: [www.bullheadcity.com](http://www.bullheadcity.com), under “Meetings and Videos.”

### **CALL TO ORDER**

### **ROLL CALL**

Pursuant to Bullhead City Municipal Code, Section 2.04.230, if one or more members of the Council are unable to be present in person at a scheduled Council meeting, that member may participate in the meeting by telephone or video conference.

### **INVOCATION**

Pastor Malcom Moberly, Valley Christian Church

### **COLORS**

Mohave High School JROTC Cadets Color Guard

### **NATIONAL ANTHEM**

Haley Hulem, Miley Anderson, and Nikki Franco, Mohave High School Choir Students

### **PLEDGE OF ALLEGIANCE**

Liam Woodard, Retired U.S. Army

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**PRESENTATIONS AND PROCLAMATIONS**

1. Retirement of Military Banners Presentation by the Tri-State Military Moms, Inc.
2. Employee recognition: Donza Erickson's receipt of the Arizona Attorney General's Distinguished Service Award for Advocacy and Direct Services (Victims' Rights and Assistance).

**CALL TO THE PUBLIC**

Call to the public is available for citizens wishing to address the Council on issues within the jurisdiction of the city but not listed on the agenda. Comments must be limited to three (3) minutes or less unless speaking on behalf of a group of citizens that are present, and then the time is five (5) minutes. A maximum of thirty (30) minutes is allocated for call to the public. Citizens wishing to address an item already on tonight's agenda should wait until that item is announced. At the conclusion of the call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council cannot discuss or take legal action on matters not already on the agenda.

**AGENDA MODIFICATIONS**

Any items to be withdrawn from, or moved to, the appropriate place on the agenda.

**WAIVER MOTION**

Motion to waive the reading in full of all ordinances and resolutions presented for adoption at this meeting.

**MANAGER'S REPORT**

1. Introduce New Chief of Police Paul George
2. America 250 Events
3. La Plaza Motel Demolition
4. Summer Camp
5. Fox Creek – Southwest Gas Project
6. General Plan Public Participation Plan
7. Acknowledge David Heath, Outgoing Recreation Superintendent

**MAYOR AND COUNCIL MEMBERS' REPORTS ON CURRENT EVENTS**

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**CONSENT AGENDA**

CONSENT AGENDA (Items No. 1-2) All items appearing on the consent agenda will be approved with one motion and without separate discussion unless a Council Member so requests.

1. Approval of the Minutes of the Special City Council Meeting held on April 21, 2026; and the Minutes of the Regular City Council Meeting held on April 21, 2026. (City Clerk Ogden)

2. Accept the Grant and Dedication 10-foot Public Utility Easement Portion of Section 19, T20N, R22W (APN 218-04-001) in the vicinity of 2011 Bermuda Dr. Bullhead City. (Development Services Director Chooniyom)

**ACTION: APPROVED CONSENT AGENDA ITEMS 1-2 AS PRESENTED.**

**HEARINGS ON ITEMS PULLED FROM CONSENT AGENDA**

**PROCEDURES FOR PUBLIC COMMENT ON PUBLIC HEARING ACTION ITEMS**

Members of the public are invited to speak on public hearing action items. To give everyone an opportunity to speak, please observe the following: (1) state your name clearly for the record; (2) you may address the Council one time on each public hearing action item for a maximum of three minutes; and (3) groups must designate one spokesperson to speak on behalf of the group for a maximum of five minutes.

**BOARD/COMMISSION/COMMITTEE APPOINTMENTS**

3. Discussion and possible action to approve the City Manager's designee as one of the initial two-year terms and appointing Rodney Head to a four-year term as the citizen representative on the Local Public Safety Board. (City Manager Cotter)

**ACTION: APPOINTED CITY MANAGER TOBY COTTER TO SERVE ON THE LOCAL PUBLIC SAFETY BOARD AS ONE OF THE INITIAL TWO-YEAR TERMS AND APPOINTED RODNEY HEAD TO SERVE A FOUR-YEAR TERM AS THE CITIZEN REPRESENTATIVE ON THE LOCAL PUBLIC SAFETY BOARD.**

**PUBLIC HEARINGS ON LIQUOR LICENSE APPLICATIONS**

4. **PUBLIC HEARING:** Discussion and possible action to make a recommendation to the Arizona Department of Liquor Licenses and Control to approve the application for the owner/location transfer of a Series 7 (Beer and Wine Bar) Liquor License Job No. 386947, submitted by Michael Raymond Kaffer Jr. for Elevate Hookah Lounge, located at 1142 Highway 95, Bullhead City, Arizona. (City Clerk Ogden)

**ACTION: RECOMMEND TO THE ARIZONA DEPARTMENT OF LIQUOR LICENSES AND CONTROL TO APPROVE THE APPLICATION FOR THE OWNER/LOCATION TRANSFER OF A SERIES 7 (BEER AND WINE BAR) LIQUOR LICENSE JOB NO. 386947, SUBMITTED BY MICHAEL RAYMOND KAFFER JR. FOR ELEVATE HOOKAH LOUNGE, LOCATED AT 1142 HIGHWAY 95, BULLHEAD CITY, ARIZONA AS PRESENTED.**

**ACTION ITEMS**

**Building, Planning and Zoning Items**

None

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**Bid Awards, Contracts, Intergovernmental Agreements, and Purchases**

5. Discussion and possible action to approve the Amendment to the Agreement for Municipal Court Construction for Audio/Video Equipment Upgrades with Redmond Construction, increasing the original contract amount of \$37,444.78 to \$57,777.78. (City Magistrate Gilleo)

**ACTION: APPROVED THE AMENDMENT TO THE AGREEMENT FOR MUNICIPAL COURT CONSTRUCTION FOR AUDIO/VIDEO EQUIPMENT UPGRADES WITH REDMOND CONSTRUCTION, INCREASING THE ORIGINAL CONTRACT AMOUNT OF \$37,444.78 TO \$57,777.78 AS PRESENTED.**

6. Discussion and possible action to approve: 1) the “Agreement for Professional Engineering Services for Section 10 Water Reclamation Plant (WRP) Design of Solids Dewatering System” with Morrison-Maierle in an amount not to exceed \$250,000.00; and 2) the “Agreement for Professional Engineering Services for Section 10 Water Reclamation Plant (WRP) Design of UV Basin #2 and Rehab of UV Basin #1” with Morrison-Maierle in an amount not to exceed \$125,000.00; and 3) authorize the City Manager to execute the agreements and issue resultant payments. (Utilities Director Clark)

**ACTION: APPROVED 1) THE “AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES FOR SECTION 10 WATER RECLAMATION PLANT (WRP) DESIGN OF SOLIDS DEWATERING SYSTEM” WITH MORRISON-MAIERLE IN AN AMOUNT NOT TO EXCEED \$250,000.00; AND 2) THE “AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES FOR SECTION 10 WATER RECLAMATION PLANT (WRP) DESIGN OF UV BASIN #2 AND REHAB OF UV BASIN #1” WITH MORRISON-MAIERLE IN AN AMOUNT NOT TO EXCEED \$125,000.00; AND 3) AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENTS AND ISSUE RESULTANT PAYMENTS AS PRESENTED.**

7. Discussion and possible action to ratify the Agreement for Well 10 Pump Repair with Arizona Equipment Repair LLC. and increase the original contract amount of \$63,879.00 to \$67,772.86 to account for taxes. (Utilities Director Clark)

**ACTION: APPROVED TO RATIFY THE AGREEMENT FOR WELL 10 PUMP REPAIR WITH ARIZONA EQUIPMENT REPAIR LLC. AND INCREASE THE ORIGINAL CONTRACT AMOUNT OF \$63,879.00 TO \$67,772.86 TO ACCOUNT FOR TAXES AS PRESENTED.**

**Other Business**

8. **PUBLIC HEARING:** Discussion and possible action to adopt RESOLUTION NO. 2026R-11 authorizing submission of an application to the Arizona Department of Housing for State Housing Fund and HOME Investment Partnership Program grant funds. (Human Services Director Tipton)

**ACTION: ADOPTED RESOLUTION NO. 2026R-11 AUTHORIZING SUBMISSION OF AN APPLICATION TO THE ARIZONA DEPARTMENT OF HOUSING FOR STATE HOUSING FUND AND HOME INVESTMENT PARTNERSHIP PROGRAM GRANT FUNDS AS PRESENTED.**

9. Discussion and possible action to approve a budget amendment in the amount of \$155,000 from general fund general services contingency to the Facilities Capital Project Fund for the Rotary Park baseball field bathroom upgrades and to relocate a generator to City Hall. (Finance Director Drexler)

**ACTION: APPROVED A BUDGET AMENDMENT IN THE AMOUNT OF \$155,000 FROM GENERAL FUND GENERAL SERVICES CONTINGENCY TO THE FACILITIES CAPITAL PROJECT FUND FOR THE ROTARY PARK BASEBALL FIELD BATHROOM UPGRADES AND TO RELOCATE A GENERATOR TO CITY HALL AS PRESENTED.**

10. Discussion and possible to adopt RESOLUTION NO. 2026R-12 1) approving the sale, execution and delivery of water and wastewater system revenue obligations in an amount not to exceed \$13,000,000; 2) approving the form and authorizing the execution and delivery of necessary agreements, instruments and documents; 3) delegating authority to determine certain matters with respect to the foregoing; 4) declaring official intent to be reimbursed for certain expenditures; and 5) declaring an emergency. (Finance Director Drexler)

**ACTION: ADOPTED RESOLUTION NO. 2026R-12 1) APPROVING THE SALE, EXECUTION AND DELIVERY OF WATER AND WASTEWATER SYSTEM REVENUE OBLIGATIONS IN AN AMOUNT NOT TO EXCEED \$13,000,000; 2) APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF NECESSARY AGREEMENTS, INSTRUMENTS AND DOCUMENTS; 3) DELEGATING AUTHORITY TO DETERMINE CERTAIN MATTERS WITH RESPECT TO THE FOREGOING; 4) DECLARING OFFICIAL INTENT TO BE REIMBURSED FOR CERTAIN EXPENDITURES; AND 5) DECLARING AN EMERGENCY AS PRESENTED.**

11. Discussion and possible action to: 1) Assignment of Contract for the Delivery of Colorado River Water from Mohave Water Conservation District to the City of Bullhead City between the United States Department of the Interior Bureau of Reclamation, the Mohave Water Conservation District and the City (Contract No. 9-07-30-W0012 Assignment); 2) Assignment of Subcontract No. 95-103 between Mohave County Water Authority and the Mohave Water Conservation District for Delivery of Colorado River Water to Bullhead City between the United States Department of the Interior Bureau of Reclamation, the Mohave Water Conservation District and the City (Subcontract No. 95-102 Assignment); 3) Amendment No. 2 to Subcontract No. 95-102 dated December 12, 1995 between the Mohave County Water Authority and Bullhead City, Arizona; 4) Assignment and Assumption of Subcontract between the Mohave County Water Authority and Mohave Water Conservation District to Firm future Supplies of Colorado Water between the Mohave Water Conservation District, the Mohave County Water Authority and the City; and 5) Authorizing and directing the Mayor to execute the agreements on behalf of the City and directing City staff to engage in all reasonable and necessary actions to implement the transactions. (City Attorney Emery)

**ACTION: APPROVED TO: 1) ASSIGNMENT OF CONTRACT FOR THE DELIVERY OF COLORADO RIVER WATER FROM MOHAVE WATER CONSERVATION DISTRICT TO THE CITY OF BULLHEAD CITY BETWEEN THE UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION, THE MOHAVE WATER CONSERVATION DISTRICT AND THE CITY (CONTRACT NO. 9-07-30-W0012 ASSIGNMENT); 2) ASSIGNMENT OF SUBCONTRACT NO. 95-103 BETWEEN MOHAVE COUNTY WATER AUTHORITY AND THE MOHAVE WATER CONSERVATION DISTRICT FOR DELIVERY OF COLORADO RIVER WATER TO BULLHEAD CITY BETWEEN THE UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION, THE MOHAVE WATER CONSERVATION DISTRICT AND THE CITY (SUBCONTRACT NO. 95-102 ASSIGNMENT); 3) AMENDMENT NO. 2 TO SUBCONTRACT NO. 95-102 DATED DECEMBER 12, 1995 BETWEEN THE MOHAVE COUNTY WATER AUTHORITY AND BULLHEAD CITY, ARIZONA; 4) ASSIGNMENT AND ASSUMPTION OF SUBCONTRACT BETWEEN THE MOHAVE COUNTY WATER AUTHORITY AND MOHAVE WATER CONSERVATION DISTRICT TO FIRM FUTURE SUPPLIES OF COLORADO WATER BETWEEN THE MOHAVE WATER CONSERVATION DISTRICT, THE MOHAVE COUNTY WATER AUTHORITY AND THE CITY; AND 5) AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE THE AGREEMENTS ON BEHALF OF THE CITY AND DIRECTING CITY STAFF TO ENGAGE IN ALL REASONABLE AND NECESSARY ACTIONS TO IMPLEMENT THE TRANSACTIONS AS PRESENTED.**

12. Discussion and possible action to adopt RESOLUTION NO. 2026R-13 approving a street name change in the Laughlin Ranch community from Riverport Drive to Dave Lords Drive. (Assistant City Manager Pruitt)

**ACTION: ADOPTED RESOLUTION NO. 2026R-13 APPROVING A STREET NAME CHANGE IN THE LAUGHLIN RANCH COMMUNITY FROM RIVERPORT DRIVE TO DAVE LORDS DRIVE AS PRESENTED.**

**Council Requested Items**

None

**ADJOURNMENT**

Dated this 6th day of May 2026.

  
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Debie Ogden, MMC, CPM, City Clerk

**Legal advice:** In accordance with Arizona Revised Statutes § 38-431.03, the Bullhead City Council, upon a duly passed motion, may enter executive session for legal advice with the public body's attorney on any agenda item.

**Accessibility to meetings and programs:** Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Human Resources Department at (928) 763-0153 at least twenty-four (24) hours prior to the meeting so an accommodation may be arranged.